

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN				BUILDING ADDRESS <u>20510 N. CAHON DR.</u>			
BUILDING ADDRESS <u>20510 CAHON DR.</u>				LOCALITY <u>MALIBU</u>			
CITY <u>TORANGE</u> ZIP				NEAREST CROSS ST. <u>N. CHURCH</u>			
SIZE OF LOT NO. OF BLDGS NOW ON LOT				ASSESSOR MAP BOOK			
TRACT <u>3729</u>		BLOCK		LOT NO. <u>13414</u>		PAGE	
OWNER <u>GARY BISHOP</u> TEL NO. <u>457-722</u>				DISTRICT <u>9.2</u>		GROUP <u>I</u>	
ADDRESS <u>6744 DUNE DR</u>				TYPE <u>I</u>		FIRE ZONE <u>4</u>	
CITY <u>MALIBU</u> ZIP <u>90265</u>				STATISTICAL CLASSIFICATION		SEWER MAP	
ARCHITECT OR ENGINEER <u>RAL CURREN</u> TEL NO. <u>455-2250</u>				CLASS NO. <u>01</u>		GWEILL UNITS <u>+1</u>	
ADDRESS				USE ZONE MAP NO. <u>153-109</u>		SPECIAL CONDITIONS	
CONTRACTOR <u>Owner/Builder</u> TEL NO.				ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>			
ADDRESS				BLOG SETBACK FROM FRONT PROP. LINE OF <u>CAHON</u> STREET			
CITY				HIGHWAY <u>5</u> YARD <u>20</u>		TOTAL SETBACK FROM FRONT PROP. LINE <u>25</u>	
CONSTRUCTION LENDER NAME AND BRANCH				TYPE OF HIGHWAY <u>100</u>		EXISTING WIDTH <u>50</u>	
ADDRESS				BLOG SETBACK FROM SIDE PROP. LINE OF _____ STREET			
SQ. FT. <u>1700</u>		NO. OF STORIES <u>2</u>		NO. OF FAMILIES <u>+1</u>		HIGHWAY <u>5</u> YARD <u>20</u>	
DESCRIPTION OF WORK				TOTAL SETBACK FROM SIDE PROP. LINE		TYPE OF HIGHWAY	
NEW <input checked="" type="checkbox"/> ADD <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOL <input type="checkbox"/>				CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>		IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
USE OF EXISTING BLDG <u>NONE</u>				IN COASTAL PERMIT ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
APPLICANT (PRINT) <u>GARY BISHOP</u> TEL NO. <u>SAME</u>				FINAL DATE <u>1/16/78</u>			
BY SIGNATURE <u>Gary Bishop</u>				P.C. Fee \$ <u>164.00</u>			
I HEREBY CERTIFY THAT I HAVE READ THE APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DURING THE WORK AUTHORIZED HEREON, I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATION TO WORKMEN'S COMPENSATION OR INSURANCE.				Permit Fee <u>281.00</u>			
SIGNATURE OF PERMITTEE <u>Gary Bishop</u>				Inspection Fee <u>6.00</u>			
ADDRESS				Total Fee <u>451.00</u>			
CITY							
TEL NO.							
FALLATION <u>5350000</u> <u>50,000</u>							

PLAN CHECK VALIDATION

PERMIT VALIDATION

4516

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN				BUILDING ADDRESS <u>20510 W. Callon Dr.</u>			
BUILDING ADDRESS <u>20510 W. Callon Dr. Tops</u>				LOCALITY <u>Topanga</u>			
CITY <u>Topanga</u>				NEAREST CROSS ST <u>Topanga</u>			
SITE/LOT <u>NO OF BLDGS 1</u> <u>AREA ON LOT 20510</u>				ADDRESS MAP BOOK <u>1974</u>			
TRACT <u>2</u>		BLOCK <u>1</u>		DISTRICT <u>9.2</u>		GROUP <u>R-3</u>	
OWNER <u>Rehabilitation</u>		TEL NO <u>7753067</u>		TYPE <u>5</u>		FIRE <u>4</u>	
ADDRESS <u>532 9th Street</u>				PERCEIVED BY <u>WLD</u>			
CITY <u>Los Angeles</u> ZIP <u>90020</u>				STATISTICAL CLASSIFICATION			
ARCHITECT <u>Loa Alexander</u>				CLASS NO <u>23</u> DWELL UNITS <u>-1</u>			
ENGINEER <u>Loa Alexander</u>				SPECIAL CONDITIONS			
CONTRACTOR <u>Clearing, Inc.</u> TEL NO <u>7753067</u>				ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input type="checkbox"/>			
ADDRESS <u>21018 S. Martin</u> NO <u>300929</u>				BLDG SETBACK FROM FRONT PROP LINE OF <u>W. Callon</u> STREET			
CITY <u>Carson</u> ZIP <u>90745</u>		CLASS <u>C21</u>		HIGHWAY <u>5</u> YARD <u>25</u>		TOTAL SETBACK FROM FRONT PROP LINE <u>30</u>	
CONTRACTOR <u>Loa Alexander</u>				TYPE OF HIGHWAY <u>Local</u>		EXISTING WIDTH <u>50</u>	
ADDRESS <u>21018 S. Martin</u> CITY <u>Carson</u>				BLDG SETBACK FROM SIDE PROP LINE OF <u>W. Callon</u> STREET			
NO OF BLDGS <u>1</u>		NO OF FRAMES <u>1</u>		HIGHWAY <u>5</u> YARD <u>25</u>		TOTAL SETBACK FROM SIDE PROP LINE <u>30</u>	
CHECK ONE				TYPE OF HIGHWAY <u>Local</u>		EXISTING WIDTH <u>50</u>	
DESCRIPTION OF WORK				CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
Demolish structure				IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
LEVEL OF EXISTING BLDG <u>Dwelling</u>				IN COASTAL PERMIT ZONE YES <input type="checkbox"/> NO <input type="checkbox"/>			
APPLICANT PRINT <u>Loa Alexander</u> TEL NO <u>7753067</u>				9-14-78 BLDG. GONE - PORTIONS			
BY SIGNATURE <u>Loa Alexander</u>				OF FOOTINGS & DEBRIS REMAIN			
I HEREBY CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING SO, I AM NOT EMPLOYING ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATION TO WORKMEN'S COMPENSATION INSURANCE.				ON SITE - SEPTIC TANK ON TOP			
SIGNATURE OF PERMITTEE <u>Loa Alexander</u>				OF DRIVEWAY <u>Fellish</u>			
ADDRESS <u>21018 S. Martin</u>				FINAL DATE <u>1-22-79</u>		BY <u>Fellish</u>	
CITY <u>Carson</u> ZIP <u>90745</u> TEL NO <u>7753067</u>				P.C. Fee \$		Permit Fee	
VALUATION \$ <u>1152.00</u>				Insurance Fee		Total Fee <u>31.00</u>	

PLAN CHECK VALIDATION

CA M.O. CASH

PERMIT VALIDATION

CA M.O. CASH

APPLICATION FOR PERMIT

FOR THE CITY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
DIVISION OF SANITATION

FOR APPLICANT TO FILL IN

NAME OF CONTRACTOR **ROY BROTHERS DRILLING CO.**
ADDRESS **6310 West Slauson Ave.**
CITY **Culver City** TEL. NO. **398-6363**
OFFICE LICENSE NO. **273804** LIC. CLASS **C 42**

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	0.00
2	SEPTIC TANK OR PITS AT 50 PITS AND/OR DRAINFIELD	22 00
3	HOUSE SEWER CONNECTING TO PUBLIC DISPOSAL SYSTEM	7 00
4	CONNECT ADDITIONAL SEWER OR TANK TO HOUSE SEWER	0.00
5	HOUSE SEWER DISPOSAL BY DRAINFIELD WITH DRAINFIELD SYSTEM	0.00
6	ALTER, REPAIR OR ADD HOUSE SEWER OR DISPOSAL SYSTEM	0.00
7	REPAIR	0.00

FOR TEST PURPOSES ONLY

OWNERS AUTHORIZATION **6.00**
PERMIT TOTAL FEE **35.00**
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED SEWERING SYSTEM TO THE PUBLIC SEWER
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNER'S AGENT
ADDRESS _____
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA ON THAT I AM THE LEGAL OWNER OR INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY
SIGNATURE OF PLUMBER *Roy*

NAME **Gray Bishop**
ADDRESS **2044 Dune Drive**
CITY **Malibu** TEL. NO. **453-7223**

DISTRICT **9.2** CLASS **I** SUB **1** SUB **1** PURPOSE OF **Garage**

CONNECTION DATA

STATION _____ DEPTH _____
MANHOLE REFERENCE _____
TYPE OF CONNECTION CURB P.L. _____ LENGTH FROM M.I. TO P.L. _____
C.D. IMP. NO. _____ P.E. NO. _____ J.O.B. NO. _____
TOWN PERMIT NO. _____ ROAD PERMIT NO. _____
AFFIDAVIT _____ WORKS _____ SUBJECT _____ RECORD, INSTR. NO. _____ DATE _____

WHY OR BY WIDENING _____
STATE ENCROACHMENT PERMIT NO. _____
INDUSTRIAL WASTE APPROVAL _____

CHARGES
CONNECTION CHARGE FEE _____
REINDEMENT FEE _____

APPROVALS
NEW HOUSE SEWER _____
CONNECT ADDITIONAL BUILDING OR WORK _____
SEPTIC TANK, DEEP PIT(S) AND/OR DRAINFIELD *3/17/76*
DRAINFIELD ☐ DRAINFIELD ☐
ALTER, REPAIR, SEWER OR SEWER DISPOSAL SYSTEM _____
CONNECT PLUMB AND ADDITIONAL HOUSE SEWER _____
BACKFILL DEPTIC TANKS ☐ DEEP PIT(S) ☐ DRAINFIELD ☐

VALIDATION

FOR TEST PURPOSES ONLY

IF ANY OF THE ABOVE ARE UNACCEPTABLE THEY WILL BE REJECTED AT OFFICE PER A. C. 93.9.2. AND SEE 1128
DATE *Sept 24, 1976*
FORMASTER *H. P. Roy*

INSPECTOR COPY

Garage

APPLICATION FOR PERMIT			
Electrical Work 1. General New Residential Work & Poles 1 & 2 Family, 2c. P1 Manufacture, 2c. P1 Residential Remodeling Work		1.00 2.00 2.00	1.00 2.00 2.00
2. Outdoor Light, Switch & Receptacle First 20 Additional		1.00 2.00	1.00 2.00
Lighting Fixtures First 20 Additional		1.00 2.00	1.00 2.00
Fixed Appliances Not Over 1 HP Range Heater D.W. Oven Dryer W.M. Tap FAU W.H. Hood Fan Disp. A.C.		2.00	2.00
Power Apparatus & Large Appliances Size & Type HP, KW, KVA, or KVAR Up to 1 incl. Over 1 to 10 incl. Over 10 to 50 incl. Over 50 to 100 incl. Over 100		2.00 5.00 10.00 20.00 30.00	2.00 5.00 10.00 20.00 30.00
Services 0-200 Amp. Under 600 V 201-1000 Amp. Under 600 V Over 1000 Amp. or Over 600 V		12.50 25.00 50.00	12.50 25.00 50.00
Temp. Power Pole & Apparatus Sign with One Branch Conduit Additional Sign Branch Conduits (Other)		10.00 10.00 2.00	10.00 10.00 2.00
PERMIT FEE PLAN CHECKING FEE (One Fourth Permit Fee) PERMIT ISSUING FEE TOTAL FEE		16.00 4.00 6.00 26.00	16.00 4.00 6.00 26.00
PLAN CHECK VALIDATION CH. M.D. CASH		PERMIT VALIDATION CH. M.D. CASH	

APPROVALS TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDUIT WIRING FIXTURES POWER AUTHORIZED UTILITY CO. NOTIFIED FINAL NOTES		DATE 1/10/92	INSPECTOR'S SIGNATURE [Signature]
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PERMIT INFORMATION DISTRICT NO. F-2 PROCESSED BY [Signature] PERMIT APPLICANT Daniel Horn ADDRESS 20616 Callan Dr. CITY Topanga Tel. No. 4551656 LICENSE NO. 10000000000000000000 CLASS.	
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SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

INSPECTOR'S COPY

WJH

APPLICATION FOR PLUMBING PERMIT

1

BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FEATURE OR ITEM	Q	FEE	ADDRESS	
2	WATER CLOSET		6.00	20510 W. CALLAN	
1	BATH TUB		3.00	JOPANKA CANYON	
1	SHOWER		3.00	NEAREST CROSS ST. CHANLEY	
2	LAVATORY		6.00	OWNER SAME	
1	SINK		3.00	MAIL ADDRESS	
1	DISHWASHER		3.00	CITY	TEL. NO.
1	CLOTHES WASHER		3.00	CONTRACTOR SAME	
	SWIMMING POOL RECEPTOR			ADDRESS	
	LAWN SPRINKLER SYSTEM			CITY	TEL. NO.
1	WATER HEATER		3.00	STATE LICENSE NO.	LIC. CLASS
1	GAS SYSTEM 2 OUTLETS		3.00	DISTRICT NO. 92	GROUP I
	OUTLETS OUTR PER SYSTEM			ZONE E	PROCESSED BY GARCIA
				INDUSTRIAL WASTE APPROVAL	
				INSPECTION RECORD	
Plan check fee					
PLUMBING PERMIT ISSUING FEE \$				6.00	
TOTAL FEE				39.00	
Plan check applicant					
Name GARY BISHOP					
Address 6744 DUME DR					
City MALIBU Tel. No 457-7220					
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p>					
SIGNATURE OF PERMITTEE <i>Gary Bishop</i>					

APPROVALS	DATE	DEPARTMENT OR AGENCY
UNDER SLAB WORK		
ROUGH PLUMBING	7/1/82	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FEATURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL		

PLAN CHECK VALIDATION

CA. M.D. CASH

PERMIT VALIDATION

CA. M.D. CASH

GARCIA

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE & SIZE OF EQUIPMENT SEE BACK OF APPLICATION	FEE
1	FORCE AIR FURNACE BTU 100,000	10.00
	COMPRESSOR BTU	
	VENTILATION FAN	

LIST ALL OTHERS BELOW

Plan check fee. See reverse.

PERMIT ISSUING FEE \$

TOTAL FEE

6.00
16.00

PLAN CHECK APPLICANT

NAME

ADDRESS

CITY

TEL. NO.

WEEDY & ADDRESSES THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AND AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 2, OF THE BUSINESS AND PROFESSIONAL CODES OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE **Y. S. Shuman**

PLAN CHECK VALIDATION CA 01 1984

ADDRESS	20510 W. Cashion		
LOCALITY			
NEAREST HIGHWAY	Cheney Dr.		
OWNER	Gary Bishop		
MAIL ADDRESS	6744 Dune Dr.		
CITY	Malibu	TEL. NO.	497-7225
CONTRACTOR	Len, Inc.		
ADDRESS	2412 Federal Ave.		
CITY	Los Angeles,	TEL. NO.	391-9602
STATE		LIC. CLASS	C-20
LICENSE NO.	191461		

CHECKED BY	GROUP	DATE	FORWARDED BY
9.2	I	9	TD

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH		
FINAL		
PERMIT VALIDATION		

INSPECTOR COPY

Y. Bishop

PERMIT TO INSTALL MECHANICAL AIR CONDITIONING

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING
DIVISION OF MECHANICAL

PERMIT TO INSTALL MECHANICAL AIR CONDITIONING			PERMIT TO INSTALL MECHANICAL AIR CONDITIONING			
<div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> AIR CONDITIONING EQUIPMENT <input type="checkbox"/> REFRIGERATION, BTU <input type="checkbox"/> AIR WASHING UNIT, CFM <input type="checkbox"/> DUCT, BTU <input checked="" type="checkbox"/> COMPRESSOR, BTU 4 TONS <input type="checkbox"/> VENTILATION SYSTEM <input type="checkbox"/> SUPPORTIVE COOLER <div> <div> SURFACE: <input type="checkbox"/> FILL <input type="checkbox"/> GRAVITY </div> <div> FLOOR: <input type="checkbox"/> BTU </div> </div> <input type="checkbox"/> HEATER <input type="checkbox"/> SUSPENDED <input type="checkbox"/> UNIT <input type="checkbox"/> WALL </div> <div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> </div> </div>	<div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div>	<div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div>	<div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div>	<div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div>	<div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div> <div style="border-bottom: 1px solid black; width: 50px;"></div>	
Plan check fee 25% of above.						
PERMIT ISSUING FEE \$			6.00			
TOTAL FEE			16.00			
PLAN CHECK APPLICANT						
NAME						
ADDRESS						
CITY TEL NO						
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.						
I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 2, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.						
SIGNATURE <u>92 Shannon</u>						

PLAN CHECK VALIDATION

CA MD CASH

PERMIT VALIDATION

CA MD CASH

62 7602 83177 41A 16.00

INSPECTOR COPY

9029
P26

INFORMATION SHEET AND STATEMENT OF WATER SERVICE FOR BUILDING PERMIT

(To Be Prepared In Duplicate, Original To Building And Safety Division And Copy To Water Purveyor)
Water Purveyor is to Complete Part II or Part III after Property Owner Completes Part I

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
COUNTY OF LOS ANGELES

Part I - Information Sheet

BUILDING ADDRESS 20510 W. CARRON DR. TOPANGA CANYON
NEAREST CROSS STREET CARRANCA
PROPERTY OWNER GARY BISHOP
DESCRIPTION OF BUILDING RES.
NO. STORIES 2 TYPE OF CONSTRUCTION WOOD
PRESENT ZONING R-1-10.000 USE RESIDENCE
This Building is being construction pursuant to Zoning (Zone Change, Exception, Special Use Permit)* Granted (Before, After)* January 1, 1961
10/15/76 Date Gary Bishop Signature (Owner or Agent)

CLASS OF WATER PURVEYOR (Check) PUBLIC WATER DISTRICT ☒ PUBLIC UTILITY ☐ MUTUAL CO. ☐

Part II - CERTIFICATE OF WATER SERVICE (Alteration of Certificate Voids Form)

THE L.A. Co. Waterworks Div #29 CERTIFIES THAT IT CAN SUPPLY WATER TO THE STRUCTURE
NAME OF WATER PURVEYOR
DESCRIBED ABOVE IN ACCORDANCE WITH THE COUNTY OF LOS ANGELES ORDINANCE NO. 7834, THE WATER ORDINANCE.
10/15/76 Date S. Tabata SIGNATURE HE SURGEON TITLE
VALID FOR 90 DAYS FROM ABOVE DATE

Part III - STATEMENT OF WATER SERVICE

By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.

THE NAME OF WATER PURVEYOR STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE
DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (IN) INCH DIAMETER WATER MAIN
INSTALLED (BEFORE, AFTER)* JANUARY 1, 1961, LOCATED IN:

(Street, Avenue, Alley, Etc., Name)

(COMPLETE A AND/OR B BELOW)**

- A. A RECENT FIRE FLOW TEST MADE ON A FIRE HYDRANT LOCATED WITHIN FEET OF THIS PROPOSED STRUCTURE INDICATED AN AVAILABLE FLOW OF GPM AT 20 POUNDS PER SQUARE INCH RESIDUAL PRESSURE FOR HOUR(S).
- B. THIS WATER SYSTEM UNDER NORMAL OPERATING CONDITIONS IS CAPABLE OF DELIVERING GPM AT P.S.I.G. RESIDUAL FOR TWO HOURS AT THIS LOCATION. THE STATIC PRESSURE IN THIS WATER MAIN AT THIS LOCATION IS POUNDS PER SQUARE INCH. THE FIRE HYDRANT NEAREST TO THIS LOCATION IS WITHIN FEET.

Date

Signature

Title

* Line Out Nonapplicable Words.

** Completion of Sections A or B of Part III, at option of Water Purveyor if Watermain Installed prior to January 1, 1961, and there has been no zone change or exception granted for this parcel since January 1, 1961.

7-76:TVS-1a 4

BMU 61

#33

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
DESIGN DIVISION

PLAN REVIEW SHEET

Plan Check No. 9429 Topanga 12
Tract No. _____
Parcel Map No. _____
Location 20510 W. Carlton
Engineer ~~James A. Bishop~~
Developer/Owner Gary Bishop

☐ Approved for Drainage

☒ Not approved, see comments below.

1. Place the following note on the final map.
"Provide for contributory drainage at all times"
2. Show and detail how drainage is carried around house.

Checked by

Date

J. A. Bishop
9-8-76



JOHN H. LARSON, COUNTY COUNSEL
DONALD R. BYRNE, CHIEF DEPUTY

COUNTY OF LOS ANGELES
OFFICE OF THE COUNTY COUNSEL
848 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

June 28, 1978

County Engineer, Dept. of
Building & Safety
550 S. Vermont Ave.
Los Angeles, CA 90020

Re: Claim of Richard L. August

Dear Sir:

The above mentioned claim, filed with the
Board of Supervisors on June 8, 1978,
appears to arise from activities carried on by
your department.

We would appreciate being advised of any
facts within your knowledge concerning the
incident set forth in this claim. In the event
that you are familiar with the injury or damage
of which the claimant complains, we would
appreciate having your opinion on the reasonable
character of the sum claimed as damages.

Very truly yours,

JOHN H. LARSON
County Counsel

By *W. E. Murray*
W. E. MURRAY
Chief Investigator

WEM: sm
Enclosure

Rec'd 4/29/78, 5:00 pm.
Rec'd to JEM
Copy reply for JEM and
cc: CMT
974-1913 *P. P. P.*

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
DESIGN DIVISION

PLAN REVIEW SHEET

Plan Check No. 9424 Topanga 12
Tract No. _____
Parcel Map No. _____
Location 20510 W. Callan
Engineer ~~James J. Bishop~~
Developer/Owner Gary Bishop

☐ Approved for Drainage

☒ Not approved, see comments below.

1. Place the following note on the final map.
"Provide for contributory drainage at all times"
2. Show and detail how drainage is carried around house.

Checked by J. J. Bishop
Date 2-2-76

GEOLOGIC REVIEW SHEET
 COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 DESIGN DIVISION
 ENGINEERING GEOLOGY SECTION

912
 SHEET 1 OF 1

Site Address 20510 Callon Dr. (Lots 13 and 14)
 Location Topanga
 Developer/Owner Gary Bishop
 Engineer _____
 Geologist John Morrill
 Soils Engineer _____

DISTRIBUTION:

- ☐ Plan Check
- ☒ Dist. Engineer
- ☐ Developer/Owner
- ☐ Site Engineer
- ☒ Geologist
- ☐ Soils Engineer
- ☐ Geol. Sect. File
- ☐ Grading Section

PLAN CHECK NO. OR DATE OF REPORT(S)

Review of:

- ☐ Grading Plan No. _____
- ☒ Building Plan No. 9429
- ☒ Geologic Report Dated Dec. 5, 1974 Proj. 112580 (In file)
- ☐ Soils Report Dated _____
- ☐ Other _____

Action:

- ☐ Plan is approved
- ☐ Plan is not approved for reasons below
- ☒ Plan approved subject to conditions below
- ☐ Submit plans for recheck

Remarks:

The above referenced geology report had previously been reviewed relative to PC 7842 - site inspection and report review. Based upon the information in the report, the above building plan is approved subject to the following conditions;

1. All the consultant's recommendations must be followed. Note that these include the location of the sewage disposal system as the southerly portion of ~~XXX~~ the westernmost lot within the basalt.
2. Construction is limited to the southern half of the westernmost lot.
3. The consultant must inspect and approve all footing excavations.
4. Development of the northern portions of the lots other than access will require additional subsurface geological information.

Prepared by J. Radick Reviewed by R. E. Smith Date AUG. 22, 1976
 For Regional Office Use Only
 Regional Office _____
 Mailed to _____ District Office on 11

GEOLOGIC REVIEW SHEET

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER

DESIGN DIVISION
ENGINEERING GEOLOGY SECTION

9.2
SHEET 1 OF 1

Site Address 20510 Callon Dr. (Portions of lots 1, and 14)
Location Topanga
Developer/Owner H. Yardley
Engineer _____
Geologist John Merrill
Soils Engineer _____

DISTRIBUTION:

☐ Plan Check
☒ Dist. Engineer
☐ Developer/Owner
☐ Site Engineer
☐ Geologist
☐ Soils Engineer
☐ Geol. Sect. File
☐ Grading Section

PLAN CHECK NO. OR DATE OF REPORT(S)

Review of:

☐ Grading Plan No. _____
☐ Building Plan No. _____
☒ Geologic Report Dated Dec. 5, 1974 Proj. 42580 (In file)
☐ Soils Report Dated _____
☒ Other PC 7842 (Plot plan for geology review)

Action:

☐ Plan is approved ☐ Plan is not approved for reasons below
☐ Plan approved subject to conditions below ☐ Submit plans for recheck

Remarks:

Receipt of the trenching logs is acknowledged.

Based upon an inspection of the site and information in the referenced report, a building plan could be approved provided construction is limited to the southern half of the westernmost lot and all the consultants' recommendations for development including the location of the sewage disposal system were followed.

Additional subsurface geological information would be required for development of the remaining area. (Within 50 feet of Callon Dr.)

Prepared by

J. Padick

Reviewed by

R. E. Smith

Date

1.22.75

For Regional Office Use Only

Regional Office

Mailed to

District Office on

1.1

GEOLOGIC REVIEW SHEET
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
DESIGN DIVISION
ENGINEERING GEOLOGY SECTION

912
SHEET 1 OF 1

Site Address 20510 Callon Dr. (Portion of lots 13 and 14)
Location Topanga
Developer/Owner H. Yardley
Engineer _____
Geologist John Harrill
Soils Engineer _____

DISTRIBUTION:

- ☐ Plan Check
- ☒ Dist. Engineer
- ☐ Developer-Owner
- ☐ Site Engineer
- ☐ Geologist
- ☐ Soils Engineer
- ☐ Geol. Sect. File
- ☐ Grading Section

Review of: PLAN CHECK NO. OR DATE OF REPORT(S)

- ☐ Grading Plan No. _____
- ☐ Building Plan No. _____
- ☒ Geologic Report Dated Dec. 5, 1974 Proj. 42580 (For geology review)
- ☐ Soils Report Dated _____
- ☒ Other PG 7842 (Plot plan for geology review)

Action:

- ☐ Plan is approved
- ☐ Plan is not approved for reasons below
- ☐ Plan approved subject to conditions below
- ☐ Submit plans for recheck

Remarks:

An inspection of the site and a review of the above referenced geology report indicate that bedrock bedding planes dip variably downslope from a basalt intrusion. Slumps have occurred in the cutslope adjacent to Callon Dr.

To complete a review of the geology report, submit the logs of the trenches upon which the subsurface interpretation of the geological structure was made. According to the section, bedrock exposed in trench 4 (sandstone) should also be exposed in trench 5 whereas shale is exposed.

Prepared by J. Paduk Reviewed by _____ Date 12-16-74
For Regional Office Use Only
Regional Office _____
Mailed to _____ District Office on 1/1

M E M O R A N D U M

November 9, 1982

**TO: DON WOLFE, Building and Safety Division
Dept. of County Engineer/Facilities
23533 West Civic Center Drive
Malibu, Ca 90265**

**FROM: JOHN F. KRATTEN, Deputy County Counsel
Office of the County Counsel**

RE: AUGUST v. COUNTY OF LOS ANGELES

Dear Don:

Enclosed is a Malibu Building and Safety job file and plans for the August property located at 20510 Callon Drive, Topanga. This office had retained possession of these files pending the resolution of the litigation in this matter. This file is herewith returned to your office.

**JFK:sg
Encl.**

MANATT, PHELPS, ROTHENBERG,
MANLEY & TUNNEY

Mr. George Kruse
May 31, 1978
Page Two

RECEIVED
MAY 31 1978
B & S REHAB.

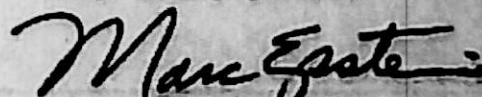
detrimental effect on the civil litigation, we have retained Eugene D. Michael, engineering geologist, 6225 Bonsall Drive, Malibu, California 90265, to determine the existence and scope of any hazard which may be posed by the structure you propose to demolish. At your direction, his report has been delivered to Mr. Edwin Biddlecomb, Malibu District Engineer.

We understand that you will contact us as to any conclusions which Mr. Biddlecomb draws from the report. However, you shall be on notice that we will hold you and the County of Los Angeles accountable for any unwarranted damage, including detriment to the civil litigation or any of the parties therein, which may be caused by your actions.

This letter will also confirm that you agreed that in the event you determine to undertake the demolition of the structure despite the substance of this letter, you will employ a hand crew without earth moving equipment, leaving the foundation in place.

As a final matter, you asked us to identify the beneficiary under the deed of trust on the property, which is First Federal Savings and Loan Association of Santa Monica, 401 Wilshire Boulevard, Santa Monica, California 90401.

Very truly yours,



Marc Epstein, of
Manatt, Phelps, Rothenberg,
Manley & Tunney

ME:lb

ATTORNEYS AT LAW
1888 CENTURY PARK EAST
TWENTY-FIRST FLOOR
LOS ANGELES, CALIFORNIA 90007

TELEPHONE 414-890-1000

CABLE MANOR

TELE 504-420-2044

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

MAY 31 1978

B & S REHAB

You have advised me that you intend to direct the demolition of the structure now resting on the property, on the purported ground that it represents a hazard to road crews clearing the street below. Because of the potential

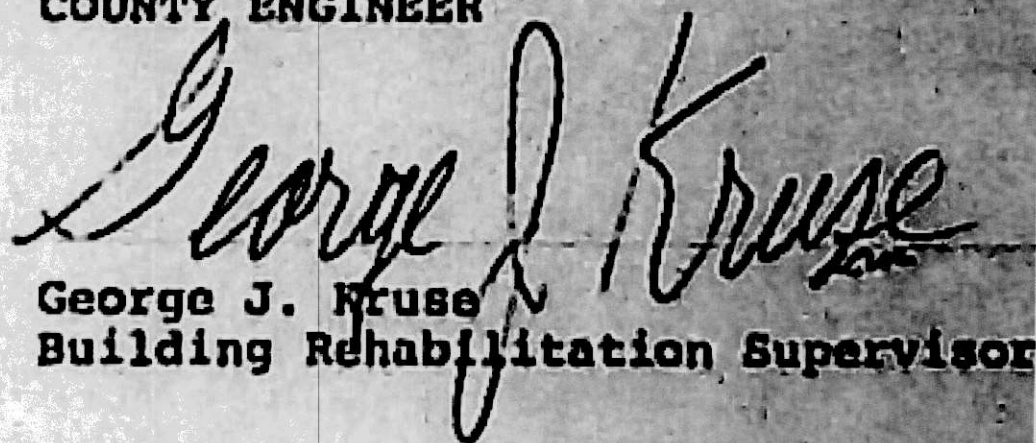
Richard Lee August

June 2, 1978
Page 3

Permits for demolition are required before starting the work and may be obtained at the Building and Safety Division office at 23533 West Civic Center Way, Malibu, California 90265. For further information, please contact Mr. Joe Fellick at that office, telephone 456-3381.

Very truly yours,

Stephen J. Koonce
COUNTY ENGINEER


George J. Kruse
Building Rehabilitation Supervisor

Due to the nature and extent of the defects, it does not appear practical to repair the building to comply with minimum standards. Therefore, as the owner of record, you are hereby notified to demolish the structure within 30 days after you receive this letter. Demolition includes the removal of all resultant debris and the backfilling of any private sewage disposal system or capping of the connection to a public sewer.

This notice will be posted on the property. If, in your opinion, you disagree or cannot comply with the above findings or order, you may request a public hearing. The request for hearing must be within 30 days after posting of this notice on the property and must be in writing directed to the County Engineer, Property Rehabilitation Section, 532 South Vermont Avenue, Room 107, Los Angeles, California 90020.

The Road Department reports that as they clean the toe of the slide off the road the entire land mass and building advance toward and onto the road again, that they are concerned that the building will topple onto their men and equipment during cleaning operations, that they are concerned that the building will topple into the road, that they are concerned that this only road into and out of this area containing many houses will be blocked cutting off fire and other emergency equipment as well as general access, and that because of the serious fire hazards in this Topanga area they want this road clear and fully operable at all times. Because this type of earth slide failure does not generally admit to an accurate prediction of its behavior and because of the serious ramifications involved the County Engineer may have to act under authority of and in accordance with Section 9910 of the Building Code which states in part;

"EXCEPTION: Whenever any building or structure or portion thereof constitutes an immediate hazard to life or property, and in the opinion of the County Engineer the conditions are such that repairs or demolition or other work necessary to abate the hazard must be undertaken sooner than provided by the procedures set forth in the chapter, he may make such alterations or repair, or cause such other work to be done to the extent necessary to abate the hazard or demolish the building or structure or portions thereof as are necessary to protect life or property, or both, after giving such notice to the parties concerned as the circumstances will permit or without any notice whatever, when, in his opinion, immediate action is necessary."

STEPHEN J. KUNNITZ
ACTING COUNTY ENGINEER

JAMES T. ROSTRON
CHIEF DEPUTY

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
BUILDING AND PROPERTY REHABILITATION
832 SOUTH VERMONT AVENUE
LOS ANGELES, CALIFORNIA 90070
874 1183

JOHN E. MALDONADO
SUPT. OF BUILDING

June 2, 1978

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Richard Lee August
c/o Manatt, Phelps, Rothenberg, Manley & Tunney
1888 Century Park East, 21st Floor
Los Angeles, California 90067

Dear Property Owners:

SUBSTANDARD PROPERTY
20510 WEST CALLON DRIVE
TOPANGA, CALIFORNIA

A recent inspection of the property at the above address found it to be substandard as defined by Los Angeles County Ordinance No. 2225, the Building Code, because of the following defects:

1. The building has suffered extensive structural damage throughout caused by massive earth movement under and adjacent to the structure. The building has also suffered extreme structural damage due to fire. It is open and accessible to children and others, and is apparently abandoned. It exists as a fire hazard and a threat to public safety and welfare.
2. The foundations, floor supports, floors, interior and exterior walls, roof supports and roof are severely damaged and structurally unsound.
3. Essentially the entire electrical, plumbing, mechanical and sewage disposal systems have been destroyed.

Section 9908 of the Code declares all such substandard buildings a public nuisance and requires the abatement thereof.

Executive Officer, Board of Supervisors
County of Los Angeles
Room 383, Hall of Administration
500 West Temple Street
Los Angeles, California 90012

REFER ANSWER TO

Mary Epstein,
Nanatt, Phelps, & Co.
1888 Century Park East, Suite 2100
Los Angeles, CA. 90067
Telephone Number

Richard L. August,

1888 Century Park East, Suite 2100

Name of Claimant

Address of Claimant

Los Angeles, California 90067

556-1500

City, State and Zip Code

Telephone Number

When did damage or injury occur? (Give exact date and hour)

Damage became apparent March 4, 1978 and has progressively worsened

Where did damage or injury occur?

To land and improvements located at 20510 Callon Dr., Topanga

What did damage or injury occur? (Give full details)

Landslide.

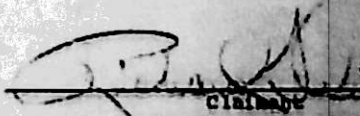
What particular Act or Omission on the part of County Officers or employees caused the injury or damage? Negligent inspection of building, negligent issuance of building permits, negligent failure to advise of dangerous condition, failure to properly maintain County property.

What damage or injuries do you claim resulted? Total loss of land and all improvements thereon at 20510 Callon Drive, Topanga, California, and consequential damages resulting therefrom.

What sum do you claim on account of each item of injury or damage?

\$250,000

Other details? (Names and Addresses of Witnesses, Doctors and Hospitals)


CLAIMANT
3 WHITE COPIES MUST BE FILED WITH THIS COUNTY
PINK COPY FOR YOUR RECORDS

NOTICE

Section 72 of the Penal Code provides: "Every person who, with intent to defraud, presents for allowance or for payment to any state board of officer, or to any county, town, city, district, ward or village board or officer, authorized to allow or pay the same if genuine, any false or fraudulent claim, bill, account, voucher, or writing, is guilty of a felony."

20510 CALLOH OR, FORMER
CARY PLANT

The site plan shows a rectangular property boundary measuring 76' by 125'. Inside the boundary, there is a building labeled 'GARAGE' and another area labeled '380 TRUCK LANE'. To the left of the building are two circular features labeled 'FUTURE PITS' with dimensions 12'-9\" and 12'. A dashed line indicates a '1000 Gallon Septic Tank' and '2-5X25' PITS'. A curved line labeled '100x' represents a driveway or road. Outside the main boundary to the right, there are more pits labeled 'PIT #1' and 'PIT #2' with dimensions 12' and 12'-9\" respectively. The plan also includes various other measurements like 12.5', 13.5', 14.2', 15.0', 15.5', 16.0', 16.5', 17.0', 17.5', 18.0', 18.5', 19.0', 19.5', 20.0', 20.5', 21.0', 21.5', 22.0', 22.5', 23.0', 23.5', 24.0', 24.5', 25.0', 25.5', 26.0', 26.5', 27.0', 27.5', 28.0', 28.5', 29.0', 29.5', 30.0', 30.5', 31.0', 31.5', 32.0', 32.5', 33.0', 33.5', 34.0', 34.5', 35.0', 35.5', 36.0', 36.5', 37.0', 37.5', 38.0', 38.5', 39.0', 39.5', 40.0', 40.5', 41.0', 41.5', 42.0', 42.5', 43.0', 43.5', 44.0', 44.5', 45.0', 45.5', 46.0', 46.5', 47.0', 47.5', 48.0', 48.5', 49.0', 49.5', 50.0', 50.5', 51.0', 51.5', 52.0', 52.5', 53.0', 53.5', 54.0', 54.5', 55.0', 55.5', 56.0', 56.5', 57.0', 57.5', 58.0', 58.5', 59.0', 59.5', 60.0', 60.5', 61.0', 61.5', 62.0', 62.5', 63.0', 63.5', 64.0', 64.5', 65.0', 65.5', 66.0', 66.5', 67.0', 67.5', 68.0', 68.5', 69.0', 69.5', 70.0', 70.5', 71.0', 71.5', 72.0', 72.5', 73.0', 73.5', 74.0', 74.5', 75.0', 75.5', 76.0', 76.5', 77.0', 77.5', 78.0', 78.5', 79.0', 79.5', 80.0', 80.5', 81.0', 81.5', 82.0', 82.5', 83.0', 83.5', 84.0', 84.5', 85.0', 85.5', 86.0', 86.5', 87.0', 87.5', 88.0', 88.5', 89.0', 89.5', 90.0', 90.5', 91.0', 91.5', 92.0', 92.5', 93.0', 93.5', 94.0', 94.5', 95.0', 95.5', 96.0', 96.5', 97.0', 97.5', 98.0', 98.5', 99.0', 99.5', 100.0'. There are also labels for 'Future Pond Not to Scale' and 'LEGAL DESCRIPTION LOT 13 & 14 TRACT 3789'. At the bottom right, there is a signature 'A. J. [unclear]' and the name 'Col. [unclear]'. The title 'SITE PLAN 1/2\" is at the bottom left.

FUTURE POND NOT TO SCALE

1000 Gallon Septic Tank
2-5X25' PITS

PIT #1
PIT #2

GARAGE

380 TRUCK LANE

LEGAL DESCRIPTION
LOT 13 & 14
TRACT 3789

A. J. [unclear]
[unclear]
Col. [unclear]

SITE PLAN 1/2"

LOS 13 214
TRACT 3789

SITE PLAN 1"=20'

4/19/72
Adm. Serv. Div.
Off. of the Secy.
of the Army